

Submission of List of elected Governing Body for Approval u/s 33 & rule 19

Department of Industries & Commerce, Haryana

"Approval of Elected Governing Body"  
(See Section 33 & rule 19 of Societies Act, 2012)

To  
[ALUMNI ASSOCIATION GOVT COLLEGE JIND]  
[GOVT COLLEGE JIND]  
[JIND] [Jind]

Memo Number : [2025-08-0001992]

Dated : [19/08/2026]

Subject : Approval of Elected Governing Body u/s 33 & rule 19 of Societies Act, 2012

Kindly refer to your application dated [18/08/2025] for approval of list of Governing Body of your society. Having examined the same, I am pleased to inform you that list of office bearers of Governing Body submitted by returning officer is hereby approved.

The list of approved governing body is attached here with.



Issuing Authority  
District Registrar,  
Jind- Haryana.

*[Signature]*

1. Dy Supt.

2. Alumni  
Committee  
(College)

3. Bursar.

4. Notice Board

5. College  
Website t/c  
for uploading

Sd/-  
18/9/26

5262  
08/9/26

Change in the Office-bearer and members of the  
Governing Body of the Society under section 33(4)(ii) of  
the Haryana Registration and Regulation of Societies  
Act, 2012

### Basic Details

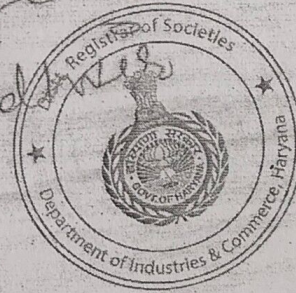
*J. H. T. 26*  
*R.O. - publisher*



# Appointment to the Governing Body

| Sno. | Name                 | Membership No | Designation       | Appointment Date |
|------|----------------------|---------------|-------------------|------------------|
| 1    | Rakesh Singhal       | 20            | President         | 2026-07-01       |
| 2    | Meena                | 69            | Vice President    | 2026-07-01       |
| 3    | Manish Singla        | 50            | General Secretary | 2026-07-01       |
| 4    | Sharmila             | 71            | Joint Secretary   | 2026-07-01       |
| 5    | Vijay                | 80            | Treasurer         | 2026-07-01       |
| 6    | Pardeep Kumar Sharma | 52            | Executive Member  | 2026-07-01       |
| 7    | Surender Kumar       | 53            | Executive Member  | 2026-07-01       |
| 8    | Sanjeev Mittal       | 17            | Executive Member  | 2026-07-01       |
| 9    | Chetan Garg          | 18            | Executive Member  | 2026-07-01       |
| 10   | Tajender Verma       | 19            | Executive Member  | 2026-07-01       |
| 11   | Dinesh Garg          | 31            | Executive Member  | 2026-07-01       |
| 12   | Rajinder Gupta       | 16            | Executive Member  | 2026-07-01       |
| 13   | Sanjay Saini         | 48            | Executive Member  | 2026-07-01       |
| 14   | Deepak Dhillon       | 51            | Executive Member  | 2026-07-01       |
| 15   | Rakesh Singhal       | 20            | President         | 2026-07-01       |
| 16   | Meena                | 69            | Vice President    | 2026-07-01       |
| 17   | Manish Singla        | 50            | General Secretary | 2026-07-01       |
| 18   | Sharmila             | 71            | Joint Secretary   | 2026-07-01       |
| 19   | Vijay                | 80            | Treasurer         | 2026-07-01       |
| 20   | Pardeep Kumar Sharma | 52            | Executive Member  | 2026-07-01       |

Dr. [Signature] 1/7/26



|    |                |    |                  |            |
|----|----------------|----|------------------|------------|
| 1. | Surender Kumar | 53 | Executive Member | 2026-07-01 |
| 22 | Sanjeev Mittal | 17 | Executive Member | 2026-07-01 |
| 23 | Chetan Garg    | 18 | Executive Member | 2026-07-01 |
| 24 | Tajender Verma | 19 | Executive Member | 2026-07-01 |
| 25 | Dinesh Garg    | 31 | Executive Member | 2026-07-01 |
| 26 | Rajinder Gupta | 16 | Executive Member | 2026-07-01 |
| 27 | Sanjay Saini   | 48 | Executive Member | 2026-07-01 |
| 28 | Deepak Dhingra | 51 | Executive Member | 2026-07-01 |

#### Removal from the Governing Body

| Sr No           | Name | Membership No | Date | Reason |
|-----------------|------|---------------|------|--------|
| No Record Found |      |               |      |        |

| Name of the Secretary | Sign.              | Name of the President | Sign               | Place | Date       |
|-----------------------|--------------------|-----------------------|--------------------|-------|------------|
| MANISH SINGLA         | <i>[Signature]</i> | RAKESH Singhal        | <i>[Signature]</i> | Jind  | 21/07/2026 |

*[Handwritten Signature]*  
Dr. Palanis

